BK 2112 PG 627 Dkt#2291848

R. B. "CHIPS" SHORE Clerk of Circuit Court Manatee County FL. Filed & Recorded 3/27/06 11:30:08 AM (1 of 1)

Prepared by: Sharon Corbett Return to: Peace River Electric PO Box 1310 Wauchula, FL 33873-1310 REV 8/31/2001

> THIS AREA LEFT BLANK FOR RECORDING PURPOSES DO NOT WRITE IN THIS SPACE

RIGHT-OF-WAY EASEMENT

The undersigned for the sum of \$1.00 and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant unto PEACE RIVER ELECTRIC COOPERATIVE, INC., a corporation (hereinafter called the "COOPERATIVE") whose post office address is WAUCHULA, FLORIDA and to its successors or assigns, the perpetual right to enter upon the lands of the undersigned situated in the COUNTY OF Manatee, State of Florida, and more particularly described as follows:

Over, across and/or under my land in Section(s) 8,9,10 & 16 Township 34 South, Range 19 East, a strip of land 10 feet wide lying 5 feet on either side of the lot lines common to more than one lot and 10 feet along lot lines common to only one lot in the subdivision known as River Plantation – Phase 2 – work order # 22192/101

and to perpetually place, construct, operate, repair, maintain, add to, remove, relocate and replace thereon under and in, upon, over or under all streets, roads or highways abutting said lands an electric transmission or distribution line or system or guys, etc., and to cut, trim and/or chemically treat trees and shrubbery to the extent necessary to clear the right-of-way from the ground up and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling. The undersigned will cause all lands within the easement area to remain clear of any and all activities that might cause overhead or underground facilities to become damaged.

This conveyance includes the right of the "COOPERATIVE" at its option to license, permit or otherwise agree to the joint use or occupancy of the line or system by any other person, association or corporation for electrification or communication purposes. IN WITNESS WHEREOF, the undersigned has set big hand and seal this 44 day of 1000.

2005.

	Signed: (L.S.)
This document	President and individual - ATTORNEY IN FACT
requires two (2)	PRINT NAME: Kick Deff
witnesses AND	Address: 290 9th 5t. N. #201 St. Petersburg, Fl
a Notary Public	Additess
signature with	Signed:(L.S.)
official seal.	Secretary/Treasurer and as individual -
	PRINT NAME:
	Address:
Signed, sealed and delivered in	the
presence of:	
	, Witness Place CORPORATE SEAL
Penniffer Menn	Place CORPORATE SEAL , Print Name
	, Witness
Angela Paradise	, <u>Print Name</u>
STATE OF FLORIDA	
The foregoing instrum	hent was acknowledged before me this 44 day of 80 .
Rick Nett	and and of
Lerian Investment	<u>Corρ.</u> corporation, on behalf of the corporation. He/she is personally known to me or
who has produced	as identification and who did (did not) take an oath.
RETURN TO:	
Peace River Electric PO Box 1310	Notary Public Name of Notary typed, printed or stamped below:
Wauchula, FL 33873	italite of itotally typed, printed of startiped below.
JOB NAME: River Plantation	- Phase 2

ANGELA M LAFAYETTE Notary Public, State of Florida My Comm. Expires July 11, 2007 No. DD228014